

ALABAMA DEPARTMENT OF TRANSPORTATION

1409 Coliseum Boulevard, Montgomery, Alabama 36130-3050 **Right-of-Wav Bureau**

Room I-101 Telephone: (334) 242-6185 Fax: (334) 263-2442



Bob Riley Governor

Joe McInnes Transportation Director

November 14, 2008

Mr. James H. Griggs, Director State Lands Division Alabama Department of Conservation and Natural Resources P.O. Box 301450 Montgomery, AL 36130-1450

Dear Mr. Griggs:



Re: Proposed Sale/Release of Non-Right of Way Property Marion County – District 3 Office and Convict Camp, Hamilton Section 36, T10S, R14W Recorded in Volume 67, Page 87

We plan to enter into negotiations with the County of Marion for the release of the referenced non-right of way property. We will notify you of the change in ownership and furnish a copy of the transfer document when the transaction is complete.

Please consider this your 30 day notice as required by Alabama Code Section 9-15-82 (1995, as amended).

Sincerely,

Steven E. Walker, P.E.

Steven 5. Walker

Right of Way Engineer

JGC

Certified Mail No.: 7000 1530 0003 8792 2348

cc: File